

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF COMMUNITY AFFAIRS  
BUREAU OF RECREATION AND CONSERVATION

RECREATIONAL IMPROVEMENT AND REHABILITATION ACT (RIRA) PROGRAM  
RESOLUTION

WHEREAS Act #106 of the 1984 Session of the Pennsylvania General Assembly provides funds to the Department of Community Affairs for various park, recreation, and community center project grants to municipalities; and

WHEREAS Monroe Township (name of municipal applicant) desires to rehabilitate and develop Monroe Township Recreational Parks (acquire, develop, or rehabilitate) (name of property, park, or center) for public use in accordance with the provisions of Act #106; and

WHEREAS the estimated cost of the project is \$ 18,991.25 ; and (amount)

WHEREAS the \$ 9,495.63 (amount) local share is immediately available for the purposes herein applied; and

WHEREAS Monroe Township (name of municipal applicant) acknowledges the responsibility to annually budget funds for maintenance/operation of the project site/facility:

NOW, THEREFORE BE IT RESOLVED BY THE Supervisors (governing body) of the Monroe Township (name of municipal applicant) on this 14th day of January 1986 (month) (year) that it agrees to comply with the requirements of the RIRA program and the Department of Community Affairs for the purpose of obtaining grant funds to rehabilitate and develop Monroe Township Recreational Parks (acquire, develop, or rehabilitate) (name of property, park, or center)



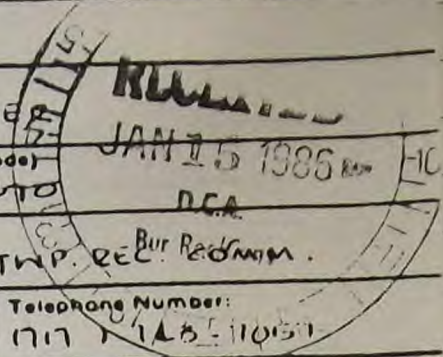
Leif Staffer  
SIGNATURE

Chairman  
TITLE

RECREATIONAL IMPROVEMENT AND REHABILITATION ACT PROGRAM  
 GRANT APPLICATION

SECTION I - IDENTIFICATION OF APPLICANT AND PROJECT COORDINATOR

Legal Name of Applicant: <b>TOWNSHIP OF MONROE</b>	County: <b>SNYDER</b>
Mailing Address: (Street/P.O. Box, City/Town) <b>R.D. #5 BOX 123 SELINGROVE, PA.</b>	(zip Code) <b>17870</b>
Local Project Coordinator (person in charge of project) NAME: <b>PETE DEWIRE, P.L.S.</b>	TITLE: <b>CHAIRMAN, MONROE TWP. REC. Bur Recreation.</b>
Mailing Address: (Street/P.O. Box, City/Town) <b>R.D. #5 BOX 123 SELINGROVE, PA.</b>	(zip code) <b>17870</b>
	Telephone Number: <b>1717 145-1105</b>



SECTION II - GENERAL PROJECT INFORMATION

PROJECT TITLE: **MONROE TOWNSHIP RECREATION PARKS**

Project Type/Funding (check only one - a separate Grant Application is required for each project type and the total grant(s) approved for an applicant cannot exceed \$150,000 per funding cycle.)

<input checked="" type="checkbox"/> Park Rehabilitation and Development	<input type="checkbox"/> Study	<input type="checkbox"/> Small Communities/Small Projects
<input type="checkbox"/> Community Center Rehabilitation	<input type="checkbox"/> Acquisition	

\$ <u>10,991.25</u> Total Project Cost	\$ _____ Total Project Cost (materials only)
- \$ <u>9,495.62</u> (minus) Grant Amount Requested (50% maximum)	- \$ _____ (minus) Local Cash Contribution
= \$ <u>9,495.63</u> Local Matching Funds	= \$ _____ Grant Amount (cannot exceed \$10,000)

List Sources and Amounts of Local Matching Funds

SOURCES	AMOUNTS
MONROE TOWNSHIP SUPERVISORS	\$ 9,495.63

SECTION III - CERTIFICATIONS

The governing body of the applicant certifies the following:

1. That it shall not discriminate against any employe or against any applicant for employment because of race, religion, color, national origin, sex or age.
2. That if designated flood prone, it presently does or will comply with the Commonwealth's Flood Plain Management Act (Act 166 of 1978).
3. That to the best of its knowledge, the site to be acquired/developed has not been used to store/dispose of toxic chemicals/waste, nor is it affected by such a site.
4. That the grant application and project documentation was prepared in accordance with the Application Manual and Addendum No. 1, dated November 1985.

Signature of Chief Elected Official: <i>Lee A. Shaffer</i>	Date Signed: <b>1-14-86</b>
Type Name of Chief Elected Official: <b>LEE A. SHAPPER</b>	Type Title of Chief Elected Official: <b>CHAIRMAN</b>

Note: Submit one copy of the GRANT APPLICATION including the PROJECT DOCUMENTATION to your Regional Recreation Advisor and a second copy to the Bureau of Recreation and Conservation, P.O. Box 155, Harrisburg, PA 17120.